

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PRATAP PUBLIC SCHOOL PANIPAT
2	AFFILIATION NO.(IF APPLICABLE)	531563
3	SCHOOL CODE (IF APPLICABLE)	41539
4	COMPLETE ADDRESS WITH PIN CODE	KACHROLI (BABARPUR), PANIPAT , HARYANA - 132103
5	PRINCIPAL NAME	POONAM SHARMA
6	PRINCIPAL QUALIFICATION	M.A. (English), B.Ed.
7	SCHOOL EMAIL ID	ppspanipat@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9729339999

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://ppspanipat.com/index.php/infrastructure/affiliation-letter">https://ppspanipat.com/index.php/infrastructure/affiliation-letter</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://ppspanipat.com/index.php/infrastructure/trust-registration">https://ppspanipat.com/index.php/infrastructure/trust-registration</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://ppspanipat.com/index.php/infrastructure/noc-from-state-board">https://ppspanipat.com/index.php/infrastructure/noc-from-state-board</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://ppspanipat.com/index.php/infrastructure/affiliation-letter">https://ppspanipat.com/index.php/infrastructure/affiliation-letter</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://ppspanipat.com/index.php/infrastructure/building-safety-certificate">https://ppspanipat.com/index.php/infrastructure/building-safety-certificate</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://ppspanipat.com/index.php/infrastructure/fire-safety-certificate">https://ppspanipat.com/index.php/infrastructure/fire-safety-certificate</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://ppspanipat.com/index.php/public-disclosure/self-declaration-submitted-by-the-school">https://ppspanipat.com/index.php/public-disclosure/self-declaration-submitted-by-the-school</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://ppspanipat.com/index.php/infrastructure/health-and-hygiene">https://ppspanipat.com/index.php/infrastructure/health-and-hygiene</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://ppspanipat.com/index.php/school-diary/fee-structure">https://ppspanipat.com/index.php/school-diary/fee-structure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://ppspanipat.com/index.php/infrastructure/calender">https://ppspanipat.com/index.php/infrastructure/calender</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://ppspanipat.com/index.php/infrastructure/smc">https://ppspanipat.com/index.php/infrastructure/smc</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://ppspanipat.com/index.php/public-disclosure/parent-teacher-association">https://ppspanipat.com/index.php/public-disclosure/parent-teacher-association</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://ppspanipat.com/index.php/result/board-results">https://ppspanipat.com/index.php/result/board-results</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	POONAM SHARMA

2	TOTAL NO. OF TEACHERS	44
	PGT	14
	TGT	16
	PRT	12
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	SAI SHIVAANG
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SAI SHIVAANG

### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	38	38	100	

### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	23	23	100	

### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093.71
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	42 & 2772
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 382
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	18

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/6WEowKbbLkM">https://youtu.be/6WEowKbbLkM</a>
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